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H. W. Bailey: Khotanese Buddhist texts. Revised edition

This was most notable in the cases of the technical vocabulary and the translation techniques used for Buddhist texts. Much like the modern-day Tibetan alphabet, the Khotanese alphabet utilized a Cursive Gupta script, most likely influenced by Sanskrit from its nearby neighbors.

Buddhism in Khotan - Wikipedia

translated by Professor Edward B. Cowell (first published in 1894 [text] & 1895 [translation], reprinted together New Delhi, 1977). The readings and translation have been supplemented by E.H. Johnson's text and translation entitled *Āvaghōśā's Buddhacarita or Acts of the Buddha* (first published in Lahore, 1936; reprinted Delhi, 1995).

Buddhacarita Life of the Buddha - Ancient Buddhist Texts

The two Late Khotanese texts contain quotations from known Old Khotanese texts, and the *Mañjuśrī* text even cites long passages from the Book of Zambasta. The Book of Zambasta, the longest extant Khotanese text (207 folios extant), is a poem on Buddhism written at the request of an official called Ysañf-basta (i.e., Zambasta; ed., tr., Emmerick, 1968).

BUDDHISM iii. Buddhist Literature in Khotanese

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